

## HOUSE AGENDA

**MAR. 27, 2007**  
**LEGISLATIVE DAY 65**  
**CONVENES 1:00 P.M.**



### Order of Business #7 -- Second Reading

- |     |               |                                 |  |
|-----|---------------|---------------------------------|--|
| 1 ) | <b>HB 343</b> | Rice, D                         | Appropriation for legislative legal action in wolf delisting lawsuit<br>(H) Appropriations; Vote: 12 - 7       |
| 2 ) | <b>SB 77</b>  | Laible, R<br>Carried: Groesbeck | Revise future fisheries reporting<br>(H) Fish, Wildlife and Parks; Vote: 19 - 0                                |
| 3 ) | <b>SB 145</b> | Shockley, J<br>Carried: Heinert | Revise wildfire protection laws<br>(H) Natural Resources; Vote: 14 - 2   |
| 4 ) | <b>SB 164</b> | Gallus, S<br>Carried: Cordier   | Clarify role of counsel and guardian ad litem to prevent conflict of interest<br>(H) Judiciary; Vote: 17 - 0   |
| 5 ) | <b>SB 170</b> | Perry, G<br>Carried: Driscoll   | Extend domestic violence review commission<br>(H) Judiciary; Vote: 14 - 3                                      |
| 6 ) | <b>SB 203</b> | Balyeat, J<br>Carried: Sands    | Allow civil air patrol cadets under 18 to participate in search & rescue<br>(H) Local Government; Vote: 11 - 0 |
| 7 ) | <b>SB 245</b> | McGee, D<br>Carried: W. Jones   | Revise local government debt limits<br>(H) Local Government; Vote: 11 - 0                                      |
| 8 ) | <b>SB 289</b> | Gallus, S<br>Carried: Becker    | Allow prescribed epinephrine use in school for severe allergies and anaphylaxis<br>(H) Education; Vote: 18 - 0 |

### Order of Business #8 -- Third Reading

- |     |                          |           |                                    |
|-----|--------------------------|-----------|------------------------------------|
| 1 ) | <b>HB 6</b>              | Kasten, D | Renewable resource grants          |
| 2 ) | <b>HB 8</b>              | Kasten, D | Renewable resource bonds and loans |
|     | <b>3/4 of Each House</b> |           |                                    |
| 3 ) | <b>HB 9</b>              | Kasten, D | Cultural and aesthetic grants      |

**Order of Business #8 -- Third Reading**

- |      |               |                 |   |
|------|---------------|-----------------|---|
| 4 )  | <b>HB 69</b>  | McNutt, W       | Licensure and regulation for certain residential mortgage lenders           |
| 5 )  | <b>HB 141</b> | Jacobson, H     | Generally revise Montana consumer loan act                                  |
| 6 )  | <b>HB 160</b> | Stoker, R       | Repay land trusts for prior diversions                                      |
| 7 )  | <b>HB 222</b> | Jones, L        | Fund economic analysis of irrigated agriculture                             |
| 8 )  | <b>HB 368</b> | Himmelberger, D | Fund televising legislative proceedings                                     |
| 9 )  | <b>HB 519</b> | Kasten, D       | Fund Montana cowboy hall of fame  |
| 10 ) | <b>HB 677</b> | Arntzen, E      | Fund after school programs  |
| 11 ) | <b>HB 798</b> | Lambert, C      | Revise energy impact funding for natural resource development and cessation |
| 12 ) | <b>SB 341</b> | Lewis, D        | Biennial selection of certain contractors by counties                       |
| 13 ) | <b>SB 485</b> | Brueggeman, J   | Revise prohibition on mailing lists for certain professions and occupations |